



CERTIFICATION OF SURVEYOR
I, MICHEL D. SPEAKS, HEREBY CERTIFY THAT ALL PARTS OF THIS SURVEY AND DRAWING HAVE BEEN COMPLETED IN ACCORDANCE WITH THE CURRENT REQUIREMENTS OF THE STATE OF ALABAMA FOR SURVEYING IN THE STATE OF ALABAMA TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF:

Michel D. Speaks
MICHEL D. SPEAKS
ALABAMA LICENSE NO. 9127
DATE 11/16/07

OWNER
ASHLAND HILLS LLC
MANAGED BY
MANAGED STRICKLAND III
MANAGING MEMBER
DATE 1-17-07

NOTARY PUBLIC
STATE OF ALABAMA
COUNTY OF MOBILE
I, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, HEREBY CERTIFY THAT MICHEL D. SPEAKS, WHOSE NAME AS MANAGING MEMBER IS SHOWN TO THE FOREGOING INSTRUMENT AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY, THAT HE IS INFORMED OF THE CONTENTS OF SAID INSTRUMENT, HE EXECUTED THE SAME VOLUNTARILY.
GIVEN UNDER MY HAND AND SEAL, THIS THE 17TH DAY OF NOVEMBER, 2007.
John A. Carter
NOTARY PUBLIC
MY COMMISSION EXPIRES September 8, 2010



APPROVED
THE SUBDIVISION SHOWN WAS HEREBY APPROVED BY THE COUNTY COMMISSION MEETING ON THIS THE 17 DAY OF NOVEMBER, 2007.
John Brown
COUNTY ENGINEER
DATE

- NOTES OF SURVEY:**
1. MONUMENTS OF THE TYPE INDICATED PERTAINING TO PROPERTY CORNERS WERE RECOVERED UNLESS NOTED OTHERWISE.
 2. TYPE OF SURVEY: RECORD PLAT
 3. BASIS OF BEARINGS: RECORD PLAT BY TAYLOR D. POWERS, JR. & ASSOCIATES DATED MAY 8, 1984
 4. LOT 19 IS DENIED DIRECT ACCESS TO LOTT ROAD.
 5. CAPPED STEEL RODS SET AT ALL PROPERTY CORNERS UNLESS NOTED OTHERWISE.
 7. MAINTENANCE OF THE COMMON AREA WILL BE THE PROPERTY OWNERS RESPONSIBILITY.
 8. ALL RIGHT OF WAY AND DRAINAGE EASEMENTS OF RECORD ARE SHOWN ON THIS PLAT, BUT THIS PLAT DOES NOT AFFECT OTHER OWNERS (E.G. UTILITY EASEMENTS, ETC.) THAT WOULD NORMALLY APPEAR AS AN EXCEPTION IN A TITLE COMMITMENT OR POLICY.

CURVE DATA

Δ	342.250'
R	100.00'
L	80.07'

LEGAL DESCRIPTION:
STATE OF ALABAMA,
COUNTY OF MOBILE,
LOTS 4 & 5, HAVEN PARK FIRST ADDITION, AS RECORDED IN MAP BOOK 16, PAGE 16 OF THE RECORDS IN THE OFFICE OF THE JUDGE OF PROBATE, MOBILE COUNTY, ALABAMA.

FLOOD ZONE STATEMENT:
PROPERTY IS LOCATED IN UNSHADOWED "X", WHICH WAS DETERMINED BY ELEVATIONS FROM INSURANCE RATE MAP NO. 0109700400 4, DATED JULY 6, 1998.

A RELEASE AND SERVITUDE AGREEMENT TO MOBILE COUNTY IS PROVIDED ON THE STORM WATER DETENTION AREA AS RECORDED IN REAL PROPERTY BOOK 4523, PAGE 1523.

ROADS ONLY ACCEPTED FOR MAINTENANCE BY MOBILE COUNTY.
DRAINAGE EASEMENTS DEPICTED AND ANY DRAINAGE STRUCTURES WITHIN SAID EASEMENTS ARE NOT DESIGNED OR MAINTAINED BY MOBILE COUNTY.

NOTE:
AS PER ANY AGREEMENT WITH THE DESIGNER, THE UTILITIES BOARD OF THE TOWN OF CROWNLETT, AND SOUTH ALABAMA UTILITIES PROVIDES WATER, SEWER, AND NATURAL GAS FOR EACH LOT IN ASHLAND HILLS. THE LOT OWNER SHALL NOTE THE INFORMATION AND CONDITIONS OF SERVICE INCLUDED IN THE INFORMATION RESTRICTION COVENANTS AND DEED FOR EACH LOT.

RECORD PLAT

SPEAKS & ASSOCIATES CONSULTING ENGINEERS, INC.
733 OAK CIRCLE DRIVE WEST
MOBILE, ALABAMA 36688
PHONE: (251)666-1446, FAX: (251)666-8880

DATE: NOVEMBER, 2006	DRAWN BY: M.D.S.
CHECKED BY: M.D.S.	CHECKED BY: M.D.S.
CLIENT NAME: ASHLAND HILLS LLC	JOB NO.: 05-1112
T.B. NO.: 1018	SCALE: 1"=50'
SHEET: 1 OF 1	

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