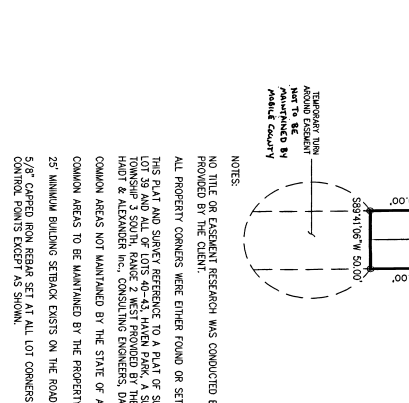
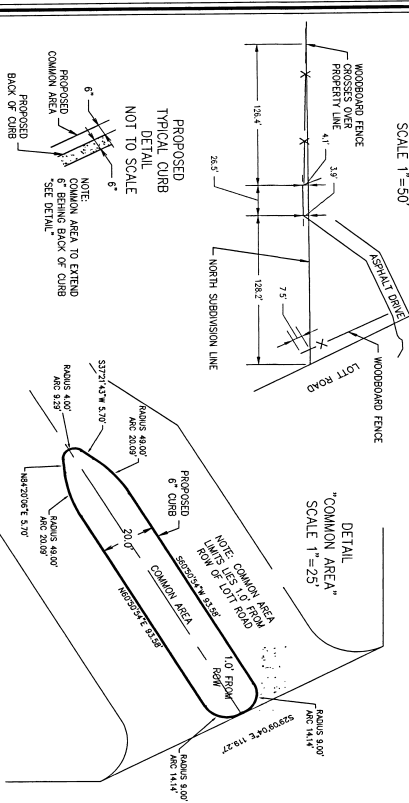
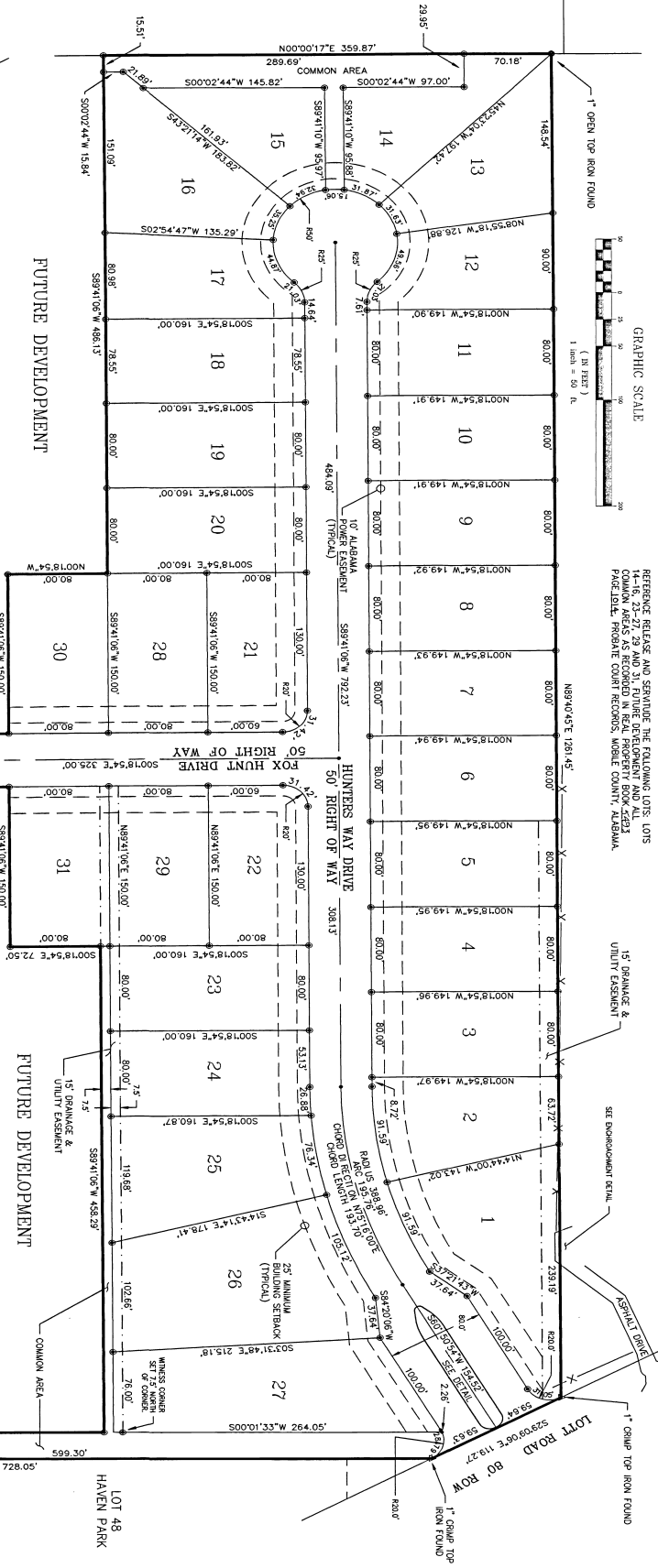


NOTE:
REFERENCE RELEASE AND SEPARATE THE FOLLOWING LOTS: LOTS 14-16, 23-27, 29 AND 31. FUTURE DEVELOPMENT AND ALL COMMON AREAS AS RECORDED IN REAL PROPERTY BOOK 2323 PANEL 16B, MOBILE COUNTY, ALABAMA.



PROPERTY DESCRIPTION
COMMENCE AT THE SOUTHWEST CORNER OF LOT 41 OF HAVEN PARK, A SUBDIVISION OF SECTION 34, TOWNSHIP 2, SOUTH, RANGE 3 WEST, MOBILE COUNTY, ALABAMA AS RECORDED IN DEED BOOK 92 PAGE 1 OF THE RECORDS OF THE JUDGE OF PROBATE, MOBILE COUNTY, ALABAMA, THENCE NORTH 00°01'43.17\"

NOTES:
NO TITLE OR EASEMENT RESEARCH WAS CONDUCTED BY WISELY NOR WAS ONE PROVIDED BY THE CLIENT.
ALL PROPERTY CORNERS WERE OTHER FOUND OR SET, EXCEPT AS NOTED.
THIS PLAT AND SURVEY REFERENCE TO A PLAT OF SURVEY OF THE SOUTH HALF OF LOT 39 AND ALL OF LOTS 46-48, HAVEN PARK, A SUBDIVISION OF SECTION 34, TOWNSHIP 2 SOUTH, RANGE 3 WEST PROVIDED BY THE CLIENT AND REFERRED TO AS 'HARDY & ALEXANDER INC. CONSULTING ENGINEERS, DATED SEPTEMBER 3, 1997'.
COMMON AREAS NOT MAINTAINED BY THE STATE OF ALABAMA OR MOBILE COUNTY.
COMMON AREAS TO BE MAINTAINED BY THE PROPERTY OWNERS.
25' MINIMUM BUILDING SETBACK EXISTS ON THE ROAD FRONTAGE OF ALL LOTS.
5/8\"

ACCEPTANCE OF OWNERS:
EGS PROPERTIES, LLC.
EDRÉ SELLS, PRESIDENT
STATE OF ALABAMA
COUNTY OF MOBILE
I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN SAID STATE, HEREBY CERTIFY THAT EDRE SELLS, WHOSE NAME AS PRESIDENT OF EGS PROPERTIES, LLC, AN ALABAMA CORPORATION, AS SHOWN ON THE FOREGOING, BEFORE ME ON THIS DAY THAT BEING INFORMED OF HIS CERTIFICATE, HE EXECUTED THE SAME VOLUNTARILY, FOR AND IN FULL COMPLIANCE WITH THE LAWS OF THE STATE OF ALABAMA, ON THE DAY THE SAID DAY OF SEPTEMBER 10, 2003.
GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS DAY OF SEPTEMBER 10, 2003.
ANTHONY L. BRYANT, Notary Public
ANTHONY L. BRYANT, LIC. NO. 19739 DATE 09/10/03

DATE OF FIELD WORK: AUG - DEC, 2002	OWNER: EGS PROPERTIES, LLC.
DATE OF DRAWING: JANUARY 3, 2003	DATE: 01/03
DATE CHECKED: 01/03	DATE: 01/03
RESPONSE: 01/20/03 10/27/03	DATE: 01/03

DATE OF FIELD WORK: AUG - DEC, 2002
OWNER: EGS PROPERTIES, LLC.
DATE OF DRAWING: JANUARY 3, 2003
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DATE OF DRAWING: JANUARY 3, 2003
DATE CHECKED: 01/03
RESPONSE: 01/20/03 10/27/03

FOX HUNTER RIDGE
PHASE ONE

ANTHONY L. BRYANT
SUPERVISOR

9651 HIGHLAND AVE.
FALS 36582
THEODORE 354-973-2790